

**FLATHEAD COUNTY PLANNING BOARD  
MINUTES OF THE MEETING  
MAY 25, 2005**

**CALL TO  
ORDER**

A meeting of the Flathead County Planning Board was called to order at 6:00 p.m. Board members present were Charles Lapp, Jeff Larsen, Gene Dziza, Tim Calaway, Kathy Robertson, Cal Scott, and Kim Fleming. Don Hines and Frank DeKort were absent. Peggy Goodrich represented the Flathead County Planning & Zoning Office (FCPZ).

There were approximately 15 people in the audience.

**PUBLIC  
REVIEW**

Hines reviewed the public hearing process for the public.

**PRELIMINARY  
PLAT/HOILAND  
DAY ACRES  
SUBDIVISION**

A request by Donald A. Gatzke Trust for Preliminary Plat approval of Hoiland Day Acres Subdivision, a two (2) lot single-family residential subdivision on approximately .34 acres. All lots in the subdivision are proposed to have public water and sewer systems. The property is located at 312 Solberg Drive, and can further be described as Lot 22, Hoiland Day Acres, in Section 34, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana.

**STAFF REPORT**

Peggy Goodrich reviewed Staff Report FPP-05-15 for the Board.

**MOTION**

Calaway made a motion seconded by Dziza to adopt Staff Report FPP-05-16 as findings of fact with amended conditions and recommend approval to the County Commissioners.

**ROLL CALL**

On a roll call vote the motion unanimously.

**PRELIMINARY  
PLAT/GLACIER  
HILLS #3**

A request by Spoklie and Hoover for Preliminary Plat approval of Glacier Hills #3, a twenty (20) lot single-family residential subdivision on approximately 96.496 acres. All lots in the subdivision are proposed to have individual water and sewer systems. The property is located in Martin City, and can further be described as Tract 2, 2CC, and 2CB in Section 4, and Tract 1, 2A, and 2AA in Section 9, all in Township 30 North, Range 19 West, P.M.M. Flathead County, Montana

**STAFF REPORT**

Peggy Goodrich reviewed Staff Report the Board.

**MOTION**

Robertson made a motion seconded by Larsen to adopt Staff Report FPP-05-23 as findings of fact and recommended approval to the County Commissioners.

**ROLL CALL**

On a roll call vote the motion passed unanimously.

**NEW BUSINESS**

Russ Crowder presented the Board with a DVD and paperwork. (SEE DVD)

**OLD BUSINESS** June 3, 2005 trip to Missoula.

**ADJOURNMENT** The meeting was adjourned at approximately 7:00 p.m. on a motion by Calaway seconded by Robertson. The next meeting will be held at 6:00 p.m. on June 1, 2005.

---

Don Hines, President

---

Brooke Sutton, Recording Secretary

APPROVED AS SUBMITTED/CORRECTED: \_\_\_\_/\_\_\_\_/05